

Sant Gadge Baba Amravati University, Amravati

NEP – 2026-27

Programme : Humanities (B.A.)

Course: PHILOSOPHY

(Subject Code: 649)

Introduction :

Philosophy is an interesting and diverse subject that offers you an interesting insight into the various facets of the social and political behavior of humankind. The study of philosophy provides answers to some of the world's most existential questions revolving around right and wrong, truth and falsehood, the meaning of life, and the nature of human beings and the reality in which they live. Philosophy encourages critical and systematic thinking, explores core issues of intellectual tradition, and offers great preparation for many professional occupations. Studying philosophy can enrich personal and professional life by teaching how to acquire, analyze and use knowledge.

Employability potential of the Programme :

After completing the UG and PG course, students acquire some skills. Their skills are as follows:

- A) Intellectual skills** : - Critical Analytical Synthesizing Problem-solving
- B) Communication skills** : - Written and Oral
- C) Organizational skills** :- Working independently Taking initiative, Time management
- D) Inter-personal skills** : - The ability to work with others, The ability to motivate others Flexibility Adaptability
- E) Research skills** : - A career in philosophy offers a number of opportunities to Graduates and postgraduates.
 - 1) There are various career options after M.A. Philosophy in various specializations of philosophy like in Metaphysics, Epistemology, Ethics, Moral Philosophy, Logic, Aesthetics, etc. Some of the employment are as where students can get place dare like *Business Community, Social and Personal Service Diplomacy, Publishing, House Retail Sector, Insurance Industry, Finance Departments etc.*
 - 2) After completing post-graduation in Philosophy, candidate should apply for NET, SET exam and after crack the same, he or she can start his/her career in teaching. Candidate should get an opportunity to work as a Assistant Professor in Universities and various colleges.
 - 3) A Post-graduate student can apply for Ph.D. Course and can start the research.
 - 4) A degree in philosophy helps to student stop re pare for a career in law with epistemology.
 - 5) The student of Philosophy can also opt as a main subject for competitive examinations like UPSC and MPSC for the civil services at the State and Central level, and after successfully cracks the UPSC, MPSC examinations, work as a IAS, IPS, IFS and other officers.
 - 6) Enter the field of business administration with specializations in areas such as Human Re

sourceDevelopment.

- 7) There is also a possibility of taking up professions such as journalism, creative writing, etc.
- 8) Student's extensive analytical skills are very valuable and beneficial to finance-related occupations.
- 9) As the study of philosophy carries a large emphasis on writing and communication skills, students who major in philosophy commonly work as writers in a field such as journalism. Their skills in investigation and composition are particularly valued in this career field.
- 10) Philosophy graduates can also work as advisors, lobbyists, and specialists in HR.

POs :

- 1) To review the Research regarding Philosophical Views.
- 2) To Studies Various Thoughts of Western Philosophers.
- 3) To implement the moral values in human life.
- 4) To know the basic principles, behind the human conduct.
- 5) To Studied Various Thoughts of Indian Philosophers.
- 6) To Studied Various Religions Philosophy for Ideal culture.

PSOs :

- 1) To develop the insight among students about Fundamentals of Indian and Western Philosophy.
- 2) To create an interest among the students about various Indian and Western Schools.
- 3) To classify between Indian and Western Philosophical thoughts.
- 4) To inculcate and develop Ethical Values among the students.
- 5) To apply the various Moral Values in day-to-day life.
- 6) To analyze the moral thoughts of Contemporary Indian Saints.

Subject codes of Philosophy: (649201 To 649300)

Major	- 649201 to 649250
For Minor	- 649251 to 649260
For Open Elective	- 649261 to 649270
For VSC	- 649271 to 649275
For SEC (skill)	- 649276 to 649280
Filed Project	- 649286 to 649290
OJT	- 649291 to 649295

Members of B.O.S :

- 1) Dr. V. E. Dongaonkar, Washim
- 2) Dr. P.S. Wankhade, Washim
- 3) Dr. V. V. Morey, Dhamangaon Bade

Examination & Evaluation (PHILOSOPHY)

Course	Mode	Marks	Number & Mark of Question /
(Major/Minor) Or 04 / 02 Credit	Theory papers	60	1) Long answers 02 Question on any 02 Unit. (10 Marks×2 Unit×01 Que.=20 Marks) 2) Short answers 04 Question on any 04 Unit. (5 Marks× 4 Unit× 2 Que. =40 Marks) Note: (Internal choice based. (ie. Solve any one/Two question from following questions.)
	Internal Examination	20	Assignment /Seminar/ Unit Test/Paper Writing/GD/Participation in Philosophy Conference/ Participation in Departmental Activity/ Deliver the speech on any Philosopher or His Philosophy in Society/Moral Attitude (Department / College choose Any Two for Internal Evaluation)
		20	20 Marks for MCQ Type Exam : 04 Unit × 03 MCQ = 12 02 Unit × 04 MCQ = 08 Note : 1) This MCQ's should ask on all units.2) Mode of Exam Offline or Online
IKS 02 Credit ----- VSEC / SKILL 02 Credit (College Level Exam)	Theory papers	30	1) Long answers 02 Question on any 01 Unit. (07 Marks×2 Que. =14 Marks) 2) Short answers 04 Question on any 01 Unit. (4 Marks× 4 Que. = 16 Marks)
	Internal Examination	20	Assignment /Seminar/ Unit Test/Paper Writing/GD/Participation in Philosophy Conference/ Participation in Departmental Activity/ Deliver the speech on any Philosopher or His Philosophy in Society/Moral Attitude (Department / College choose Any Two for Internal Evaluation)
(OE) Or 02 Credit	Theory papers	30	1) Long answers 02 Question on any 02 Unit. (7 Marks×2 Unit×1 Que. =14 Marks) 2) Short answers 04 Question on any 02 Unit. (4 Marks×2 Unit×2 Que. = 16 Marks) Note: (Internal choice based. (ie. Solve any one/Two question from following questions.)
	Internal Examination	20	Assignment /Seminar/ Unit Test/Paper Writing/GD/Participation in Philosophy Conference/ Participation in Departmental Activity/ Deliver the speech on any Philosopher or His Philosophy in Society/Moral Attitude (Department / College choose Any Two for Internal Evaluation)
Filed Project	Internal Examination	50	1) 30 Marks For Project Writing. 2) 10 Markas for participation and Regularity. 3) 10 Marks for Presentation.

Sant Gadge Baba Amravati University, Amravati

NEP – 2026-27

Faculty: Humanities Sub.: Philosophy (649)

Major

Class	Sem	Credits	Vertical	Course Code	Course Name	Teaching Hrs.	Exam Duration	Max. Mark
1st Year	I	04	Major - 1	649201	Nature of Philosophy	60	3 Hrs.	Th. 60 Int. 40 = 100
	II	04	Major - 2	649202	Morality in Human life	60	3 Hrs.	Th. 60 Int. 40 = 100
2nd Year	III	04	Major - 3	649203	Outline of Western Philosophy-I	60	3 Hrs.	Th. 60 Int. 40 = 100
		02	Major - 4	649204	Outline of Western Philosophy-II	30	02 Hrs.	Th. 30 Int. 20 = 50
		02	Major - IKS 5	649205	Bhagvad Geeta	30	02 Hrs.	Th. 30 Int. 20 = 50
	IV	04	Major - 6	649206	Outline of Indian Philosophy-I	60	3 Hrs.	Th. 60 Int. 40 = 100
		04	Major - 7	649207	Outline of Indian Philosophy-II	60	3 Hrs.	Th. 60 Int. 40 = 100
3rd Year	V	04	Major - 8	649208	Society & Religion	60	3 Hrs.	Th. 60 Int. 40 = 100
		04	Major - 9	649209	Reasoning Ability for	60	3 Hrs.	Th. 60 Int. 40

					Competitive Exams			= 100
		4	Major – (Elective A) 10	649210	Santas Philosophy	60	3 Hrs.	Th. 60 Int. 40 = 100
		4	Major – (Elective B) 11	649211	Introduction to Logic	60	3 Hrs.	Th. 60 Int. 40 = 100
	VI	04	Major – 12	649212	Aesthetics	60	3 Hrs.	Th. 60 Int. 40 = 100
		04	Major – 13	649213	Sant & Reformers Philosophy	60	3 Hrs.	Th. 60 Int. 40 = 100
		4	Major – (Elective A) 14	649214	Existentialism	60	3 Hrs.	Th. 60 Int. 40 = 100
		4	Major – (Elective B) 15	649215	Symbolic Logic	60	3 Hrs.	Th. 60 Int. 40 = 100

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B.A. Part 1 (Semester – I)

Philosophy (649)

Code	Title	Credit	Period	Mark
Major I- 649201	Nature of Philosophy	04	60	60+40=100

Objectives :

1. To create insight about Nature of Philosophy.
2. To develop understanding of Branches of Philosophy.
3. To identify various isms in Philosophy.
4. To identify Real Goal of life.
5. To create insight about Methods of Philosophy

Course Outcomes (Cos) :

1. The Nature of Philosophy will be noticed.
2. Understanding the Branches of Philosophy.
3. Identify various isms of Philosophy.
4. Think about what the Real Goal of life.
5. Philosophical Methods can apply in daily life.

Unit	Content	Period
1	General Nature of Philosophy A. Etymological definition of Tattvadnyan B. Etymological definition of Darshan C. Etymological definition of Philosophy D. Definitions of Philosophy	10
2	Basic Branches of Philosophy: A. Metaphysics B. Epistemology C. Logic D. Ethics	10
3	Basic schools of Philosophy: A. Monism B. Pluralism C. Rationalism D. Empiricism	10
4	Advantage and utility of Philosophy: A. Personal & Social Development B. Real Goal of life C. Literary and Lecturer as professional D. Yoga Instructor	10
5	Nature of Indian Philosophy A) Veda, Upanishada & Shaivagam B) Vedic Darshan. (Shad Darshan) C) Non-Vedic Darshan. (Charvak, Jain, Buddha) D) Contemporary Indian Philosopher – (Mahatma Fule, Mahatma Gandhi, Dr. Babasaheb Ambedkar, Swami Vivekanand.)	10
6	Nature of Western Philosophy A) Greek Philosophy. B) Medieval Philosophy. C) Modern Philosophy.	10

	D) Contemporary Western Philosopher- (Bertrand Russell, George Edward Moore, A. J. Ayer, Gilbert Ryle.)	
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संदर्भ ग्रंथ :

- 1) तत्त्वज्ञानाची ओळख, डॉ. वेदप्रकाश डोणगावकर, श्री प्रकाशन, वाशिम, 2022, 978.81.948748.1.2
- 2) तत्त्वज्ञान स्वरूप व समस्या - पी. डी. चौधरी, विद्या प्रकाशन, नागपुर, 2008,
- 3) पाश्चात्य तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, श्री प्रकाशन] वाशिम, 2023, 978.81.948748.2.9
- 4) पाश्चात्य तत्त्वज्ञानाची रूपरेषा - माधवी कवि व ई. आर. मठवाले, क्रिएटिव्ह पब्लिकेशनज, नांदेड, 2021, 978-93-80745-51-0
- 5) पाश्चात्य तत्त्वज्ञानाचा इतिहास खंड 1 ते 3 - डॉ. ग. ना. जोशी, कॉन्टिनेन्टल प्रकाशन, पुणे
- 6) दर्शनशास्त्र की रूपरेखा - प्रो. राजेंद्र प्रसाद, मोतीलाल बनारसीदास, पुणे, 2006, 81-208-3207-8
- 7) दर्शन का परिचय - राजेंद्र स्वरूप भटनागर, राजस्थान हिंदी ग्रंथ अकादमी जयपुर, 1993
- 8) पाश्चात्य दर्शन के संप्रदाय - डॉ. शोभा निगम, मोतीलाल बनारसीदास, पुणे, 2009, 978-81-208-3455-2
- 9) भारतीय तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, मैत्री प्रकाशन, लातूर, 2020, 978-93-84810-50-4
- 10) भारतीय तत्त्वज्ञानाचा इतिहास, पी. डी. चौधरी, मंगेश प्रकाशन, नागपूर
- 11) भारतीय तत्त्वज्ञान, श्रीनिवास दीक्षित, फडके प्रकाशन, कोल्हापूर
- 12) भारतीय नास्तिक दर्शनातील मुक्ती संकल्पना, डॉ. पुरुषोत्तम वानखडे, श्री प्रकाशन, वाशीम. 2024, 978-81-948748-7-4
- 13) चार्वाकाचा देहात्मवाद - डॉ. संतोष ठाकरे, कुम्भ प्रकाशन, अमरावती
- 14) वीरशैव तत्त्वदर्शन, डॉ. चन्द्रशेखर शिवाचार्य, अनु. डॉ. शे दे पसारकर, शैवभारती भारती शोधप्रतिष्ठान, वाराणसी, 978-93-82639-36-7, 2019
- 15) तत्त्वज्ञान (तत्त्व प्रकाश), माधवी कवी, विद्या प्रकाशन, नागपूर
- 16) समकालीन भारतीय चिन्तक, रमेशचन्द्र सिन्हा, विजयश्री, डी.के. प्रिंटवर्ल्ड, नई दिल्ली, 2013, 978.81.246.06661.2
- 17) भारतीय दर्शन, चंद्रधर शर्मा, मोतीलाल बनारसी दस, पुणे.
- 18) भारतीय दर्शन, शोभा निगम, मोतीलाल बनारसी दस, पुणे.
- 19) A critical Survey of Indian Philosophy, C. D. Sharma, Motilal Banarasidas, Delhi, 2016, 978-81-208-0365-7
- 20) Outline of Indian Philosophy, Jadunath Sinha, Pilgrims Book House, Varanasi, 1999, 81-7303-116-9
- 21) पाश्चात्य तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, श्री प्रकाशन, वाशिम, 2023, 978.81.948748.2.9

- 22) पाश्चात्य तत्त्वज्ञानाची रूपरेषा - माधवी कवि व ई. आर. मठवाले, क्रिएटिव्ह पब्लिकेशनज, नांदेड, 2021, 978-93-80745-51-0
- 23) पाश्चात्य तत्त्वज्ञानाचा इतिहास, खंड १, २, ३ ग. ना. जोशी, कॉन्टिनेंटल प्रकाशन, पुणे
- 24) पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण, शोभा निगम, मोतीलाल बनारसी दास, पुणे,
- 25) समकालीन पाश्चात्य दर्शन, बसंतकुमार लाल, मोतीलाल बनारसीदास, दिल्ली,
- 26) समकालीन पाश्चात्य दर्शन, नित्यानंद मिश्र, मोतीलाल बनारसीदास, दिल्ली
- 27) A critical History of Western Philosophy, Y. Masih, Motilal Banarasidas, Delhi, 2017, 978-81-208-1242-0
- 28) तत्त्वज्ञानाची उपुक्तता -
https://youtu.be/g_PS8vUdGY?si=eyU3KxKzUWQcyhY-
- 29) भारतीय तत्त्वज्ञानाचा परिचय - https://youtu.be/DHWBM_Og4Sc?si=VvE9-Vb94apj6y5D
- 30) Bhagavad Gita and its Basic Philosophy - https://youtu.be/nU-pu_fOp5k?si=9Oac5iqMnBZCiDer
- 31) ग्रीक तत्त्वज्ञ - https://youtu.be/0RiuP_FeJc0?si=3WvRxtfVPpk-z9C5
- 32) पाश्चात्य तत्त्वज्ञानाचे कालखंड - <https://youtu.be/14F7rg9jt5I?si=cDTI4JSkENFU9CT9>
- 33) तत्त्वज्ञानाची उपयुक्तता - https://youtu.be/g_PS8vUdGY?si=eyU3KxKzUWQcyhY-
- 34) भारतीय तत्त्वज्ञानाचा परिचय - https://youtu.be/DHWBM_Og4Sc?si=VvE9-Vb94apj6y5D
- 35) तत्त्वज्ञानाच्या शाखा - <https://youtu.be/l5XBTJKYNxs?si=9wFPy5xIXh6P4xhQ>

Sant Gadge Baba Amravati University, Amravati

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B.A. Part 1 (Semester – II)

Philosophy (649)

Code	Title	Credit	Period	Mark
Major II - 649202	Morality In Human life	04	60	60+40=100

Objectives :

1. To introduce the Nature of Ethics as a branch of Philosophy.
2. To develop understanding of various concepts in Ethics for the Moral Behavior.
3. To develop insight and application of Philosophers ethics in every human being for betterment of life.
4. To know an ultimate goal of human life according to Moral Philosophy.

Course outcomes (Cos) :

1. It will familiarize students with ethical concepts which will help them to develop the attitude of human life.
2. It will develop a Moral thinking within students.
3. It will encourage students to appreciate the relevance of Morality and its importance in a human life.
4. It will develop the views among the students about Moral system in Human life.

Unit	Content	Period
1	Nature of Ethics: A. Meaning & Definition of Ethics B. Meta Ethics C. Applied Ethics D. Need of Ethics	10
2	The Moral System in Human Life : A. Purushartha B. Ashrama C. Karmayog D. Runa	10
3	Indian Moral Values : A. Upnishada - Seva & Hospitality (Taitriya 1/11) B. Shaivagma – Sadachar (Shil) C. Jain - Mahavrata D. Buddha - Ashtanga Marga	10
4	Indian Saint's Moral Teachings : A. Mahatma Basveshwar – Antarang Shuddhi B. Savata Maharaj - Swakarm C. Gadge Maharaj - Dash-Sutri D. Tukdoji Maharaj – Samudaik Prarthna	10

5	Virtue & Duty : A. Socrates B. Plato C. Categorical Imperatives D. Duty for Duty's sake	10
6	Hedonism : A. Charvaka B. Aristippus & Epicures C. Bentham – Sanctions of Morality D. J. S. Mill - Logical Argument	10

संदर्भ ग्रंथ :

- 1) वेद
- 2) तैत्तिरीय उपनिषद्, गीताप्रेस, गोरखपुर
- 3) भगवद् गीता, गीताप्रेस, गोरखपुर
- 4) चंद्रज्ञान आगम, शैवभारती शोध प्रतिष्ठान, वाराणसी,
- 5) नीतिमिमांसा, पी. डी. चौधरी, विद्या प्रकाशन, नागपुर, 3rd, 1998
- 6) नीतिमिमांसा, श्रीनिवास दिक्षीत, महाराष्ट्र ग्रंथ भांडार, कोल्हापुर, 2002
- 7) भारतीय तत्त्वज्ञान - डॉ. वेदप्रकाश डोणगावकर, मैत्री प्रकाशन, लातूर, 2020, 978-93-84810-50-4
- 8) पाश्चात्य तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, श्री प्रकाशन, वाशिम, 2023, 978.81.948748.2.9
- 9) नैतिक व सामाजिक तत्त्वज्ञान, डॉ. सु. वा. बखले, विद्या प्रकाशन, नागपुर, 2009
- 10) भारतीय नास्तिक दर्शनाचे नीतिशास्त्र - डॉ. सुनीलदत्त गवरे, कुमुद पब्लिकेशन्स, जळगाव, 2020,
- 11) आदर्श नीतिशास्त्र - डॉ. सु. वा. बखले, विद्या प्रकाशन, नागपुर, 1995
- 12) नीतिशास्त्र, डॉ. सुनील साळुंके, मैत्री प्रकाशन, लातूर, दूसरी आवृत्ती, 2011, 978-81-920783-7-3
- 13) महात्मा बसवेश्वरांचे तत्त्वज्ञान, वेदप्रकाश डोणगावकर,, स्वाती प्रकाशन,, पूर्णा, 2010, 81-90181-4-0
- 14) भारतीय नास्तिक दर्शनातील मुक्ती संकल्पना, डॉ. पुरुषोत्तम वानखडे, श्री प्रकाशन, वाशीम. 2024, 978-81-948748-7-4
- 15) संतांचे तत्त्वज्ञान, संपा. सुनीलदत्त गवरे, अथर्व प्रकाशन, धुळे, 2022, 978-93-94269-19-4
- 16) भारतीय संत आणि सामाजिक समरसता ,भारतीय विचार साधना पुणे प्रकाशन ,डॉ शामा घोनसे ,2022, 978-93-95664-30-1
- 17) नीतिशास्त्र की रूपरेखा - अशोक कुमार वर्मा, मोतीलाल बनारसीदास, पुणे, 2009, 978-81-208-2957-2
- 18) भारतीय नीतिशास्त्र - डॉ. जय प्रकाश शाक्य, अशोक प्रकाशन, आगरा, 2011 978-93-88834-50-6
- 19) नीतिशास्त्र - नैतिक तत्त्वज्ञान - <https://youtu.be/po2CYVTmvwA?si=waLPGbBL2yy1aeqi>
- 20) वैदिक मूल्य विचार (डॉ. निगल) - <https://youtu.be/gA6ISVCC-zo?si=JOY3hHME3WxGVTto6>
- 21) गीतेचा कर्मवाद (डॉ. सदानंद मोरे) - <https://youtu.be/9zd2TBbQzMA?si=3qIsFYNB52iiAzlk>

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B.A. Part II (Semester – III)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -III -649203	Outline of Western Philosophy-I	04	60	60+40=100

Objectives:

1. To create insight about Nature of Philosophy.
2. To develop understanding of Western of Philosophy.
3. To identify various Concepts in western Philosophy.
4. To Evaluate Ancient, Medieval and Modern and Contemporary Western Philosopher.

Course Outcomes (Cos) :

- 1) To develop the inside among students about the beginning of western philosophy.
- 2) To justified between the various theories put forward regarding the origin of the world.
- 3) To classify between monism and pluralism, material and ideal things.
- 4) To acquire knowledge that creation of new ideas.
- 5) A student will acquire knowledge about himself, Virtue, God.

Unit	Content	Period
1	Nature of Western philosophy A) Meaning and Characteristics B) Ancient & Medieval Period C) Modern & Contemporary Period D) Ancient Western Schools	10
2	Pre-Socratic Philosopher A) Thales – Matter, Moral view B) Anaximander - World theory C) Heraclites - World theory D) Pythagoras - Moral view	10
3	Socrates : A) Religion Thought B) Soul C) Death D) Virtue	10
4	Plato : A) Epistemology B) Idea C) Soul D) Virtue	10

5	Aristotle : A) Refutation of Plato's Idea B) Form and Matter C) Causation D) God	10
6	Medieval Western Philosophy A) Saint Augustine – Religion B) John Scotus Erigena - God C) Saint Anselm – Ontological Argument D) Saint Thomas Aquinas – Religion and Philosophy	10

Reference Books:

- 1- पाश्चात्य तत्त्वज्ञानाचा इतिहास, पी. डी. चैधरी] अमरावती
- 2- पाश्चात्य तत्त्वज्ञान, डा. वेदप्रकाश डोणगावकर, श्री प्रकाशन, वाशिम, 2023, 978-81-948748-2-9
- 3- पाश्चात्य तत्त्वज्ञानाची रूपरेषा, माधवी कवि, ई.आर. मठवाले, क्रिएटिव्ह पब्लिकेशनज, नांदेड, 2021-978-93-80745-510
- 4- पाश्चात्य तत्त्वज्ञानाचा इतिहास, डा. राजेसाहेब मारडकर, दत्तसन, नागपूर, 2017, 978.81.7192.107.2
- 5- पाश्चात्य तत्त्वज्ञानातील द्रव्य संकल्पना, डा. सुनील साळुंके, मैत्री प्रकाशन, लातूर, 2012 978.81.920783.5.3
- 6- ग्रीक एवं मध्यकालीन दर्शन, डा. छोटेलाल त्रिपाठी, प्रयाग पुस्तक सदन, इलाहाबाद, 2006
- 7- पाश्चात्य दर्शन, प्रो. चंद्रधर शर्मा, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.2236.8
- 8- पाश्चात्य दर्शन का समीक्षात्मक विश्लेषण, डी. आर. जाटव, मलिक एण्ड कम्पनी, जयपूर, 2003, 81.7998.010.3
- 9- पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण, डा. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2005, 81.208.2709.0
- 10- पाश्चात्य दर्शन के संप्रदाय, डा. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.34552
- 11- पाश्चात्य तत्त्वज्ञानाचा इतिहास, खंड- 1 ते 3 डा. ग. ना. जोशी, काँन्टीनॅटल प्रकाशन, पुणे, 1975
- 12- A critical History of Western Philosophy, Y. Masih, Motilal Banarasidas, Delhi, 2017, 978-81-208-1242-0

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B.A. Part II (Semester – III)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -IV - 649204	Outline of Western Philosophy-II	02	30	30+20=50

Objectives:

1. To create insight about Nature of Philosophy.
2. To develop understanding of Western of Philosophy.
3. To identify various Concepts in western Philosophy.
4. To Evaluate Ancient, Medieval and Modern and Contemporary Western Philosopher.

Course Outcomes (Cos) :

- 1) To know Rationality and experience can be evaluated in debate.
- 2) To analyze the relationship between body and mind.
- 3) To know that, Nature of Doubt.
- 4) To evaluate various theories and Concepts.
- 5) To know differences between rationalism and empiricism.
- 6) To know Nature of ultimate truth.

Unit	Content	Period
1	Rene Descartes: A) Method of Doubt (Cartesian Method) B) I Think Therefore I am C) Dualism (Mind & Body) D) God	07
2	Benedict Spinoza: A) Substance B) God G. W. Leibnitz : C) Monad and its characteristics D) Types of monads	08
3	John Locke: A) Refutation of Innate Idea B) Matter (Jaddravaya) George Berkeley: C) Idealism D) Esse Est Percipi	08
4	A) David Hume : Doubt B) Kant : Analytical & Synthetic Judgment C) Kant: Concept of God D) G. W. Hegel: Dialectic Method	07

Reference Books:

- 1- पाश्चात्य तत्त्वज्ञानाचा इतिहास, पी. डी. चौधरी] अमरावती
- 2- पाश्चात्य तत्त्वज्ञान, डा. वेदप्रकाश डोणगावकर, श्री प्रकाशन, वाशिम, 2023, 978-81-948748-2-9
- 3- पाश्चात्य तत्त्वज्ञानाची रूपरेषा, माधवी कवि, ई.आर. मठवाले, क्रिएटिव्ह पब्लिकेशनज, नांदेड, 2021-978-93-80745-510
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- 5- पाश्चात्य तत्त्वज्ञानातील द्रव्य संकल्पना, डाॅ. सुनील साळुंके, मैत्री प्रकाशन, लातूर, 2012 978.81.920783.5.3
- 6- ग्रीक एवं मध्यकालीन दर्शन, डाॅ. छोटेलाल त्रिपाठी, प्रयाग पुस्तक सदन, इलाहाबाद, 2006
- 7- पाश्चात्य दर्शन, प्रो. चंद्रधर शर्मा, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.2236.8
- 8- पाश्चात्य दर्शन का समीक्षात्मक विश्लेषण, डी. आर. जाटव, मलिक एण्ड कम्पनी, जयपूर, 2003, 81.7998.010.3
- 9- पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण, डाॅ. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2005, 81.208.2709.0
- 10- पाश्चात्य दर्शन के संप्रदाय, डाॅ. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.34552
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12. A critical History of Western Philosophy, Y. Masih, Motilal Banarasidas, Delhi, 2017, 978-81-208-1242-0

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B.A. Part II (Semester – III)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major IKS - 649205	Bhagvad Geeta	02	30	Th. 30 Int. 20

Objectives:

1. To create insight about Nature of Bhagvad Geeta.
2. To develop understanding Philosophy of Bhagvad Geeta.
3. To identify various Concepts in Bhagvad Geeta.

CO's:

1. To know the importance of Bhagvad Geeta in Indian Literature.
2. To know the role of Bhagvad Geeta in Indian Philosophy.
3. To understand the various concepts of Bhagvad Geeta.
4. To developed personality through the Philosophy of Bhagvad Geeta.

Unit	Content	Period
1	Nature of Bhagvad Geeta : A. Background of Geeta B. Chapter & Language C. Subject Mater of Geeta D. Relevance of Geeta	07
2	Major Concept of Geeta: A. Concept of Knowledge (ज्ञान) - (Chapter 13.7 to 11) B. Triguna (त्रिगुण) - (Chapter 14.5 to 25) C. Sthitpagnya (स्थितप्रज्ञ) - (Chapter 2.54 to 72) D. Anaskt Karma (अनासक्त कर्म) - (Chapter 2.47 to 51)	08
3	Dnyaneshwari : A. Introduction B. Karmayoga C. Bhaktiyoga D. Dnyanyoga	07
4	Geeta Rahasya (Lokmanya Tilak) A. Introduction B. Karmayoga C. Bhaktiyoga D. Dnyanyoga	08

Reference Books:

1. श्रीमद्भगवद्गीता, गीता प्रेस, गोरखपुर
2. भगवद्गीता (जशी आहे तशी), भक्तिवेदांत बुक ट्रस्ट, मुंबई
3. ज्ञानेश्वरी, संत ज्ञानेश्वर

4. गीता रहस्य, लोकमान्य तिलक
5. गीताई, विनोबा भावे
6. भारतीय तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, मैत्री प्रकाशन, लातूर, 2020, 978-93-84810-50-4
7. गितोपनिषद, डॉ. विजयकुमार अग्रवाल, पुस्तक महल दिल्ली, 2007, 978-81-223-0972-0
8. भारतीय दर्शन, जदुनाथ सिन्हा, मोतीलाल बनारसीदास, पुणे
9. भारतीय दर्शन की रूपरेखा, हरेन्द्रनाथ सिन्हा, मोतीलाल बनारसीदास, पुणे
10. भारतीय दर्शन -शोभा निगम, मोतीलाल बनारसीदास, पुणे, 2008, 978-81-208-2415-7

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B.A. Part II (Semester – IV)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -V - 649206	Outline of Indian Philosophy-I	04	60	60+40=100

Objective :

1. To know the different cultures of India.
2. To introduce that Vedic, Aagamic and non-Vedic culture are important in Indian culture.
3. To introduce different aspects of Indian philosophy.
4. To introduce Veerashaiva also one of the ancient Indian philosophies.

COs : (Course Outcome)

1. To interpret the Nature of Indian Philosophy.
2. To differentiate between Vedic, Non-Vedic & Shivisam's Philosophy.
3. To explain the nature of Epistemology & Metaphysics of Charvaka & Jaina.
4. To explain the Major Concepts of Various Darshana.
5. To Evaluate and criticize various Buddhist Major Concepts.

Unit	Content	Period
1	Nature of Indian Philosophy : A) Meaning of Indian Philosophy B) Periods of Indian Philosophy C) Characteristics of Indian Philosophy D) Subject Matter of Indian Philosophy	10
2	Ved : A) Concept of Universe B) Concept of Yadnya Upnishad: C) Brahma D) Jiva (Kosha & Avastha)	10
3	Veershaiva Darshan : A) Nature and characteristics B) Concept of Shiva C) Concept of Shakti D) Concept of Jiva & Jagat	10

4	Charvak Darshan : A) Epistemology B) Metaphysics C) Concept of Apvarg (Moksh) D) Refutation of God	10
5	Jain Darshan : A) Epistemology B) Jiva C) Ajiva D) Saptabhanginaya	10
6	Bauddha Darshan : A) Four Noble Truth B) Pratityasamutpada C) No self D) Brahamvihar	10

Reference Books:

1. भारतीय तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, मैत्री प्रकाशन, लातूर, 2020, 978-93-84810-50-4
2. भारतीय तत्त्वज्ञान, श्रीनिवास दीक्षित, फडके प्रकाशन, कोल्हापुर, सहावि आवृत्ति, 1996
3. भारतीय तत्त्वज्ञानाचा इतिहास, पी.डी. चौधरी, श्री मंगेश प्रकाशन, नागपुर, दूसरी आवृत्ति 2002
4. चार्वाकाचा देहात्मवाद, डॉ. संतोष ठाकरे, कुम्भ प्रकाशन, अमरावती
5. भारतीय नास्तिक दर्शनातील मुक्ती संकल्पना, डॉ. पुरुषोत्तम वानखडे, श्री प्रकाशन, वाशीम. २०२४, 978-81-948748-7-4
6. भारतीय दर्शन के मूलतत्त्व रामनाथ शर्मा -
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8. भारतीय दर्शन, दत्ता एंड चटर्जी, पुस्तक भांडार पब्लिशिंग हाउस, पटना, 2012
9. भारतीय दर्शन, जदुनाथ सिन्हा, मोतीलाल बनारसीदास, पुणे
10. भारतीय दर्शन की रूपरेखा, हरेन्द्रनाथ सिन्हा, मोतीलाल बनारसीदास, पुणे
11. भारतीय दर्शन -शोभा निगम, मोतीलाल बनारसीदास, पुणे, 2008, 978-81-208-2415-7
12. भारतीय दर्शन की मुलगामी समस्याएं, नारायणशास्त्री द्रविड़, सगार विश्वविद्यालय, सगार, 2009, 81-88289-34-5
13. परमेश्वरागम-सुक्ष्मगम-चंद्रज्ञानागम, शैवभारती शोधप्रतिष्ठान, वाराणसी
14. श्रीसिद्धांतशिखामणी समीक्षा, डॉ. चंद्रशेखर शिवाचार्य, अनु. शिवाप्पा खके, 2019, 978-93-82639-350
15. वीरशैव तत्त्व दर्शन, डॉ. चन्द्रशेखर शिवाचार्य, अनु. डॉ. शे दे पसारकर, शैवभारती भारती शोधप्रतिष्ठान, वाराणसी, 978-93-82639-36-7, 2019
16. A critical survey of Indian Philosophy - Chandradhar Sharma, Motilal Banarasidas, Delhi, 14th ed. 2016, 978-8120803657
17. An introduction to Indian Philosophy - Satishchandra Chatarjee, Rupa & Co. 2012, 978-81-29111951
18. Indian Philosophy - S. Radhakrishnan, Oxford university, press, 2nd ed. 978-01-95-698428
19. Outline of Indian Philosophy - M. Hiriyanna, Motilal Banarasidas publisher, Delhi, 5th ed. 2014, 978-8120810990

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B.A. Part II (Semester – IV)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -VI – 649207	Outline of Indian Philosophy-II	04	60	60+40=100

Objective :

1. To introduce Indian Shad Darshan.
2. To differentiate between Indian Vedic Schools.
3. To set the importance of Darshana in Indian culture.
4. To set the role of Yoga in human life.

COs : (Course Outcome)

1. To differentiate between Purusha and Prakruti.
2. To compare between Nyaya's Epistemology.
3. To Know Vaisheshika's Major Category.
4. To restate and practice Ashtang Yoga in own life.
5. To recite Mimansa's Theory of Error.
6. To criticize and evaluate Shankar Vedanta's concept of Maya & Word.

Unit	Content	Period
1	Samkhya Darshan : A) Purusha B) Prakruti C) Satkryawada D) Liberation	10
2	Nyaya Darshan : A) Pratyaksha & Anumana B) Upmana & Shabda C) Parataha Pramanya D) Concept of God	10
3	Vaisheshika Darshan : A) Dravya & Guna B) Karma & Samanya C) Vishesha & Abhava D) Parmanu	10
4	Yoga Darshan : A) Chitta B) Vrutti & Klesh C) Ashtanga Yoga D) God	10

5	Mimansa Darshan : A) Karma B) Pramana (Only Meaning) C) Vipritkhyati D) Akhyati	10
6	Vedant Darshan (Shankar): A) Brhma B) Maya C) Vivartvad D) Sadhan Chatushti	10

Reference Books:

- 1) भारतीय तत्त्वज्ञान, डॉ. वेदप्रकाश डोणगावकर, मैत्री प्रकाशन, लातूर, 2020, 978-93-84810-50-4
- 2) भारतीय तत्त्वज्ञान, श्रीनिवास दीक्षित, फडके प्रकाशन, कोल्हापुर, सहावि आवृत्ति, 1996
- 3) भारतीय तत्त्वज्ञानाचा इतिहास, पी.डी.चौधरी, श्री मंगेश प्रकाशन, नागपुर, दूसरी आवृत्ति 2002
- 4) भारतीय दर्शन के मूलतत्त्व,
- 5) भारतीय दर्शन, चंद्रधर शर्मा, मोतीलाल बनारसीदास, पुणे, 1995, 978-81-208-2235-1
- 6) भारतीय दर्शन, दत्ता एंड चटर्जी, पुस्तक भांडार पब्लिशिंग हाउस, पटना, 2012
- 7) भारतीय दर्शन, जदुनाथ सिन्हा, मोतीलाल बनारसीदास, पुणे
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- 10) भारतीय दर्शन की मुलगामी समस्याएं, नारायणशास्त्री द्रविड़, सगर विश्वविद्यालय, सगर, 2009, 81-88289-34-5
- 11) A critical survey of Indian Philosophy - Chandradhar Sharma, Motilal Banarasidas, Delhi, 14th ed. 2016, 978-8120803657
- 12) An introduction to Indian Philosophy - Satishchandra Chatarjee, Rupa & Co. 2012, 978-81-29111951
- 13) Indian Philosophy - S. Radhakrishnan, Oxford university, press, 2nd ed. 978-01-95-698428
- 14) Outline of Indian Philosophy - M. Hiriyanna, Motilal Banarasidas publisher, Delhi, 5th ed. 2014, 978-8120810990

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B.A. Part III (Semester – V)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -VII -649208	Society & Religion	04	60	60+40=100

Objective :

1. To introduce relation between Society, Politics & Religion.
2. To differentiate between Social, political and religious concepts.
3. To set the importance of ourself in society.
4. To set the role religion in Human life.

COs : (Course Outcome)

1. To differentiate between Individual and Society.
2. To compare between various social and political ideas.
3. To restate and practice to know ourself.
4. To criticize and evaluate various social, political and religious theories.

Unit	Content	Period
1	Social & Political Idols : A) Equality B) Justice C) Freedom D) Secularism	10
2	Sovereignty (Sarvabhaumatva) : A) Austin B) Bodin C) Laski D) Kautilya	10
3	Individual, State & Society: A) Rights & Duties B) Marxism & Socialism C) Secularism & Multi-Culturalism D) Corruption & Mass Violence	10
4	Religion and Human: A) Theism B) Atheism C) Religion & Morality D) Problem of Evil	10
5	Arguments for Existence of God: A) Nyayas B) Yogas	10

	C) Aquinas D) Descartes	
6	Nature of Soul: A) Immortality B) Rebirth C) Liberation D) Dehatmavada	10

Reference Books :

- 1) तत्त्वज्ञानाची रूपरेषा, संपा. डॉ. सुरेन्द्र गयाधने, म.त.प., 2009
- 2) नैतिक व सामाजिक तत्त्वज्ञान, सु. वा. बखले, विद्या प्रकाशन, नागपुर, 2009
- 3) धर्माचे तत्त्वज्ञान, डॉ. साहेबराव निगल, संस्कार निकेतन, नाशिक, 2012
- 4) सामाजिक एवं राजनीती दर्शन, डॉ. अशोककुमार वर्मा, मोतीलाल बनारसीदस, पुणे

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B.A. Part III (Semester – V)

Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major -VIII -649209	Reasoning Ability for Competitive Exams	04	60	60+40=100

Objectives-

- 1) To understand meaning of Logic and Identify the core subject matter of Logic.
- 2) To analyze the role of reasoning in **decision-making and problem-solving**.
- 3) To understand various verbal reasoning topics and acquire verbal reasoning skills.
- 4) To know various non-verbal reasoning topics and acquire non-verbal reasoning skills.
- 5) **To understand the concept of categorical syllogisms and Venn diagrams.**
- 6) To identify different types of fallacies in arguments.

Course Outcomes –

After studying this curriculum students will be able to

- 1) Think Logically, Critically and apply logic in academic and real life decision making.
- 2) Apply reasoning in **analyzing everyday situations** and develop clarity between **logical thinking and assumptions**.
- 3) Solve a wide variety of **verbal reasoning problems**.
- 4) Apply non-verbal reasoning skills in **competitive exams and real-life situations**.
- 5) Analyze and construct **valid categorical syllogisms** and use **Venn diagrams** to **test the validity of arguments**.
- 6) Improve **analytical and reasoning skills** and **avoid common reasoning mistakes**.

Unit	Content	Periods
I	Introduction: A) Various definitions of logic B) Subject matter of logic C) Nature of an argument D) Kinds of an argument.	10
II	Reasoning: A) Nature of Reasoning B) Various Types of Reasoning C) Significance of Reasoning D) Benefits Reasoning Skill	10
III	Verbal Reasoning: A) Alphabet Test, Analogy & Age-related problems B) Blood relation, Number Series C) Coding-Decoding, Classification and Patterns D) Direction, Ranking and Time Test	15

IV	Non-Verbal Reasoning: A) Water Image, Mirror Image and Paper Folding B) Grouping of Figures, Figure Matrix & Embedded Figures C) Odd one out, Dot Situation D) Various Geometric Shapes- Square, Triangle & Boxes	15
V	Categorical Syllogism & Venn Diagram: A) Categorical Syllogism, Nature of Syllogistic Argument B) Historical Background of Venn Diagram C) Formula and Symbols of Venn Diagram D) Applications of Venn Diagram	15
VI	Logical Fallacies: A) Definitions and Nature of Logical fallacies B) Formal fallacies C) Informal fallacies D) Logical fallacy and Critical thinking	10

Reference books-

1. Korde & Sawant, Elements of Logic, Himalaya Publishing House 1st Edition, 1994
2. P. Jain, Logic, Laxmi Narain Agrawal Agra, 1st Edition, 2011
3. Suppes Patrick, Introduction to logic, East West Press Pvt Ltd, New Delhi
4. J. Sta Maria, Elements of logic, New Literature Pub. Co., Mumbai
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8. तर्कशास्त्र, डॉ. संतोष ठाकरे, कुंभ प्रकाशन, अमरावती
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Sant Gadge Baba Amravati University, Amravati
NEP –2026-27
B.A. Part III (Semester – V)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major (Elective A) - 649210	Santas Philosophy	04	60	Th. 60 Int. 40

Objective:

1. To introduce the role of Santa's in Indian philosophy.
2. To introduce the life biography of Indian Santa.
3. To know philosophical thoughts of Indian Santa.
4. To introduce Indian Santa and his School.

COs : (Course Outcome) :

1. To interpret the Nature of Indian Santa's Philosophy.
2. To differentiate between Santa's Philosophy.
3. To explain the nature of Spiritualism.
4. To explain the Major Concepts of Various Santa's Literature.
5. To Evaluate and criticize various Concepts according Santa's Philosophy.

Unit	Content	Period
1	Chakradhar Swami (1194) A. Life biography B. Padarth C. Panch Krishna D. Moral Thoughts (Nonviolence, women's Development)	10
2	Dnyaneshwar Maharaj (1275) A. Life biography B. Shivshakti Samaveshan (Amrutanubhav Chapter 1) C. Jivanmuktadasha (Amrutanubhav Chapter 09) D. Pasaydan	10
3	Namdev Maharaj (1270) A. Life biography B. Concept of God C. Criticism of Religion D. Namdev and Guru Granth Saheb	10
4	Manmath Swami (1560) A. Life biography B. Nature of Shiva Tattva C. Symptoms of Brahma Purusha D. Moral Thoughts (Kam & Vairagya)	10

5	Ramdas Swami (1608) A. Life biography B. Brhama (Dasbodh 7/2) C. Atma Darashan (Dasbodh 8/8) D. Niti Vivek	10
6	Tukaram Maharaj (1608) A. Life biography B. Concept of Brhama C. Atmastithi D. Thoughts on Superstition	10

Reference Books:

1. महानुभावांचे तात्विक विचार, डॉ. श्रीधर आकाशकर, स्नेहवर्धन प्रकाशन पुणे, 2013, 978-93-80321-31-8
2. श्रीचक्रधर, बापूजी संकपाळ, नॅशनल बुक ट्रस्ट इंडिया, 1991, 978-81-237-2590-1
3. सार्थ ज्ञानेश्वरी, गीताप्रेस, गोरखपुर
4. अमृतानुभव, संत ज्ञानेश्वर
5. ज्ञानदेवांचे अनुभवामृतातील तत्त्वज्ञान, प्रदीप गोखले, आमोद ग्रंथसेवा, संगमनेर, 1985
6. वीरशैव अभंगगाथा, (मन्मथ अभंग), संपा. डॉ. शे. दे. पसारकर, शैवभारती शोधप्रतिष्ठान, वाराणसी, 2021, 978-93-82639-44-2
7. स्वयंप्रकाश, मन्मथस्वामी, संस्कृती प्रकाशन अहमदपूर, 1973
8. परमरहस्य, मन्मथस्वामी, संस्कृती प्रकाशन अहमदपूर,
9. संतांचे तत्त्वज्ञान, संपा. डॉ. सूनीलदत्त गवरे, अथर्व पब्लिकेशन्स, धुळे, 2022, 978-93-94269-19-4
10. संतांचे तत्त्वज्ञान आणि धर्मविचार, डॉ. शि. स. अंतरकर, कॉन्टिनेन्टल प्रकाशन पुणे, 2010, 81-7421-111-16
11. संत तुकाराम महाराजांचे तत्त्वज्ञान, डॉ. प्रभाकर कीर्तनकार, मैत्री प्रकाशन, लातूर, 2021, 978-93-84810-72-6
12. भारतीय संत आणि सामाजिक समरसता, डॉ. शामा घोनसे, भारतीय विचार साधना पुणे प्रकाशन, 2022, 978-93-95664-30-1
13. संत तुकाराम व्यक्तित्व व कवित्व, स्सं डॉ. किशोर सनाप,
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15. Dainandin Tukaram Gatha, Bal Chitruk, Riya Publication, Kolhapur 2016
16. ब्रह्मपुरुषाची लक्षणे - <https://www.youtube.com/live/MQyXty7z-pM?si=R3zirehELr8LmCSt>
17. मन्मथस्वामी तत्त्वज्ञान - https://youtu.be/qciA0jwF_I0?si=ZeAfuQt6uwrXBjeW
18. पसायदान - प्रा.राम शेवाळकर - <https://youtu.be/Vd8nfbKno7o?si=fyWblJ4digtcigt3>

Sant Gadge Baba Amravati University, Amravati
NEP –2026-27
B.A. Part III (Semester – V)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major (Elective B) - 649211	Introduction to Logic	04	60	Th. 60 Int. 40

Objectives-

1. To compare different definitions of logic and Identify the core subject matter of Logic.
2. To identify and explain different **types of logic** i.e. formal, informal, deductive, inductive, symbolic, etc.
3. To understand the connection between **logic and language, psychology, epistemology and science.**
4. To know the meaning of **Truth** and **Validity** and relation between them.
5. **To interpret the concept of propositions, truth-functional and non-truth functional propositions etc.**
6. To Analyze and Apply both traditional and modern interpretations on square of opposition to **logical problems.**

Course Outcomes –

After studying this curriculum students will be able to

1. **Interpret and compare various definitions of logic** from classical and modern perspectives.
2. Differentiate between **formal, informal, deductive, inductive, Mathematical and Philosophical logic.**
3. Explain the **relationship between logic and various branches of knowledge** clearly.
4. Differentiate between **true/false statements** and **valid/invalid arguments.**
5. Analyze **concept of propositions, truth-functional and non-truth functional propositions etc.**
6. Differentiate between **traditional and modern interpretations** of logical relations.

Unit	Content	Periods
I	A) Etymological and other various definitions of Logic B) Subject matter of logic C) Definition and Nature of Argument D) Kinds of an argument.	10

II	Types of Logic : A) Formal and Informal Logic B) Deductive and Inductive Logic C) Symbolic and Mathematical Logic D) Philosophical Logic	10
III	Relation between Logic and other branches of knowledge : A) Logic and Language B) Logic and Psychology C) Logic and Epistemology D) Logic and Science	10
IV	Truth and Validity : A) Truth and Validity B) Relation between Truth and Validity C) Formal Truth and Material Truth D) Sentence and kinds of sentence	10
V	Proposition : A) Proposition B) Simple and Compound Propositions C) Truth functional and non-truth Functional propositions D) Truth Values	10
VI	New Trends in Logic : A) Venn Diagram and Categorical Proposition B) Traditional and Modern Square of Opposition C) Immediate Inference D) Existential Import	10

Reference books-

1. I. M. Copi & Carl Cohen, Introduction to Logic, Prentice Hall of India, Delhi 9th Edition, 1995
2. I. M. Copi, Symbolic Logic (5th ed.), Macmillan Co., London
3. Korde & Sawant, Elements of Logic, Himalaya Publishing House 1st Edition, 1994
4. P. Jain, Logic, Laxmi Narain Agrawal Agra, 1st Edition, 2011
5. Suppes Patrick, Introduction to logic, East West Press Pvt Ltd, New Delhi
6. J. Sta Maria, Elements of logic, New Literature Pub. Co., Mumbai
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8. R. S. Agrawal, Quantitative Aptitude, S. Chand Publication, New Delhi, 2022
9. दि. य. देशपांडे, सुनीती देव, सांकेतिक तर्कशास्त्र, साईनाथ प्रकाशन, नागपूर, २००६
10. तर्कशास्त्र, डॉ. संतोष ठाकरे, कुंभ प्रकाशन, अमरावती
11. तर्कविद्या १ व २, बी. आर. जोशी, कुलकर्णी, मठवाले, स्वाती प्रकाशन, पूर्णा
12. तर्कशास्त्र, डॉ. रामनाथ शर्मा, केदारनाथ रामनाथ प्रकाशन, मेरठ

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NEP –2026-27
B.A. Part III (Semester – VI)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major IX – 649212	Aesthetics	04	60	60+40=100

Objectives :

1. To create insight about Nature of Aesthetics.
2. To develop understanding to Aesthetics as a Branches of Philosophy.
3. To identify various Concepts in Aesthetics.
4. To create insight about human emotions.

Course Outcomes (Cos) :

1. The Nature of Aesthetics will be noticed.
2. Understanding the Branches of Philosophy.
3. Identify various concepts of Aesthetics.
4. Think about what the human emotions.

Unit	Content	Period
1	Nature of Aesthetics: A) Meaning of Aesthetics B) Subject Matter of Aesthetics C) Some limitations of Aesthetics D) Purpose of Aesthetics	10
2	Nature of Aesthetic Experience: A) Aesthetic Experience B) Views about Aesthetic Experience C) Nature of Aesthetic Experience D) Characteristics of Aesthetic Experience	10
3	Interrelation between of Art and Aesthetic: A) Creation and Appreciation B) Aesthetic and non-aesthetic C) Cultural Relativity of aesthetic creation D) Art and Morality	10
4	Types of Art: A) Painting B) Music C) Literature D) Poetry	10
5	Philosophical Problem and Art: A) Expression B) Emotions C) Communication D) Interest & Emotion (Rasa & Bhava)	10

6	Some Aesthetic Concepts: A) Beauty (Saundarya) B) Sublime (udatta) C) Work of Art (Kalakruti) D) What is Aesthetic Emotion ? (Saundarya Bhavna)	10
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Reference Books :

- 1) Saundaraay Vichar, Dr. B. J. Kavimandan, Madhuraj Publication Pune, 1992
- 2) Saundaryashastrachi Rupresha, Kulkarni-Kale-Mathwale, Swati Prakashan, Purna, 2011
- 3) ऐस्थेटिक्स कला और सौंदर्य का दर्शनीक विवेचन, मंजुला सक्सेना, डी. के. प्रिंटवर्ड प्रा. लि. नई दिल्ली, 2018

Sant Gadge Baba Amravati University, Amravati
NEP –2026-27
B.A. Part III (Semester – VI)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major X - 649213	Santa & Reformers Philosophy	04	60	60+40=100

Objective:

1. To introduce the role of Santa and reformers in Indian Philosophy.
2. To introduce the life biography of Indian Santa and reformers.
3. To know Philosophical thoughts of Indian Santa and reformers.

To introduce Indian Santa and his School.

COs : (Course Outcome)

1. To interpret the Nature of Indian Santa's Philosophy.
2. To differentiate between Santa's Philosophy.
3. To explain the relation between Spiritualism and Social Activities.
4. To explain the Major Social problems by Various Santa's action.
5. To Evaluate and criticize various Concepts according Santa's Philosophy.

Unit	Content	Period
I	Sant Gadge Maharaj : (1876-1956) A) Life and biography B) Criticism of God C) Social Activity D) Moral View (Karm, Ahinsa, Asteya, Aparigruha, Shauch.)	10
II	Gulabrao Maharaj (1881-1915) A) Life and biography B) Bhakti and Its Type C) Samanvay Sidhant (Dharm) D) Thoughts On Shaddarshan	10
III	Vinoba Bhave (1895-1982) A) Life and biography B) Sarvoday Samaj C) Bhudan Movement D) Lokniti	10
IV	Dr. Pamjabrao Deshmukh (1898-1965) A) Life and biography B) Educational Thought C) Agricultural Thought D) Social Thought	10

V	Tukdoji Maharaj (1909-1968) A) Life and biography B) Brhmachary Dharma (Chapter 02) C) Samudaik Prarthna (Chapter 27) D) Atma Anubhav (Chapter 37)	10
VI	Baba Amte (1914-2008) A) Life and biography B) Experiment of Samya Yoga C) Experiment of Shramashram E) Concept of Anandwan	10

Reference Books:

- 1) संतांचे तत्त्वज्ञान, संपा. डॉ. सूनीलदत्त गवरे, अथर्व पब्लिकेशन्स, धुळे, 2022, 978-93-94269-19-4
- 2) श्री संत गाडगेबाबा, प्रबोधनकार ठाकरे, सनय प्रकाशन, नारायण गाव २०१९, ९७८-९३-८४६००-४५-७
- 3) भारतीय नीतिशास्त्र, डॉ. जयप्रकाश शाक्य, अशोक प्रकाशन, आगरा, २०११
- 4) ग्रामगिता, तुकडोजी महाराज, संपा. सुदामजी सावरकर, श्रीगुरुदेव आत्मानुसंधान भू वैकुण्ठ, टेकडी, ब्रह्मपुरी
- 5) भारतीय नीतिशास्त्र, (विनोबा भावे), अशोक प्रकाशन, आगरा
- 6) समिधा, साधना आमटे, पॉपुलरप्रकाशन, मुंबई, २०१५, ९७८-८१-७१८५-७८०-७
- 7) अंधारातून प्रकाशकडे, लीलाधर हेगडे, ज्योत्स्ना प्रकाशन, पुणे, २०१४, ९७८-८१-७९२५-३७३-१
- 8) बाबाआमटे यांची अनंदवनाची संकल्पना (लेख), वेदप्रकाश डोनगावकर, Indo Western Reserchers, Issue. XX, Vol. II, Feb. 2024
- 9) गाडगेबाबा यांचा देव - https://youtu.be/PwIc2zVa_H4?si=SYk9GlmhNuHYYvHI

Sant Gadge Baba Amravati University, Amravati
NEP –2026-27
B.A. Part III (Semester – VI)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major (Elective C) – 649214	Existentialism	04	60	60+40=100

Objectives :

1. To create insight about Nature of existentialism.
2. To develop understanding to existentialism as a Branches of Philosophy.
3. To identify various Concepts in existentialism.
4. To identify Real Goal of life.
5. To create insight about human existence.

Course Outcomes (Cos) :

1. The Nature of existentialism will be noticed.
2. Understanding the Branches of Philosophy.
3. Identify various concepts of Philosophy.
4. Think about what the Real Goal of life.
5. Philosophical (existentialism) aspects can apply in daily life.

Unit	Content	Period
1	Søren Aabye Kierkegaard (1813-1855) A) life biography B) Exist and essence C) Human freedom D) Religion	10
2	Fyodor Mikhailovich Dostoevsky (1821-1881) A) Life biography B) Human freedom and evil C) Freedom and society D) Human and Mind	10
3	Friedrich Wilhelm Nietzsche (1844-1900) A) life biography B) Will to Power C) Superman D) God is dead	10
4	Karl Theodor Jaspers (1833-1969) A) life biography B) Dasein C) Existence D) Freedom and guilt	10
5	Martin Heidegger (1889-1976) A) Life biography	10

	B) Being C) Conscience D) Authentic life	
6	Jean-Paul Charles Aymard Sartre (1905-1980) A) Life biography B) Being C) Human freedom D) Death	10

Reference book :

1. अस्तित्ववादाची भूमिका, पा. दा. चौधरी, सोमवार पब्लिकेशन्स, यवतमाळ, 1999
2. आधुनिक तत्त्वज्ञानातील विचार प्रवाह, माधवी कवी, दास्ताने रामचंद्र आणि कंपनी, पुणे 2002
3. समकालीन पाश्चात्य दर्शन, प्रो. नित्यानंद मिश्रा, मोतीलाल बनारसीदास पुणे, 2014
4. समकालीन पाश्चात्य दर्शन, बसंत कुमारलाल, मोतीलाल बनारसीदास पुणे, 2012

Sant Gadge Baba Amravati University, Amravati
NEP –2026-27
B.A. Part III (Semester – VI)
Philosophy (649)

Code	Title	Credit	Teaching Hrs.	Mark
Major XV (Elective D) - 649215	Symbolic Logic	04	60	60+40=100

Objectives-

1. To identify and explain basic logical connectives and their symbols.
2. To learn how truth tables are used to determine validity of argument and Tautology, Contradiction and Contingent.
3. To Identify and apply **Rules of inference and replacement to proving validity of arguments.**
4. To recognize inference as a core concept in **logic and critical thinking.**
5. **To interpret** data and observations using **inductive reasoning techniques.**
6. To understand hypothesis and Identify different types of hypothesis.

Course Outcomes –

After studying this curriculum students will be able to

1. Analyze and evaluate logical expressions using **connectives.**
2. Apply Truth table and Shorter Truth table methods to **logical problems and arguments.**
3. Understand how to **prove arguments logically and systematically by various rules.**
4. Apply different types of inference in **academic and real-life contexts.**
5. Apply Mill's methods to analyze **cause–effect relationships.**
6. Differentiate between various **types of hypotheses.**

Unit	Content	Periods
I	A) Propositional constants and variables B) Logical Connectives : Monadic & Diadic – Not, And, Or, If -then, If and only if (with truth tables) C) Symbolization of proposition D) Symbolization of argument	10
II	A) Statement Forms-Tautologous, Contradictory & Contingent B) Decision Procedure C) Truth table Method D) Shorter Truth table	10

III	A) Formal Proof of Validity B) Rules of Inference C) Rules of Replacement D) The Rule of Conditional and Indirect Proof (C.P. & I.P.)	10
IV	A) Inference and Argument B) Kinds of Inference C) Definition & Description D) Rules of Definition	10
V	A) Meaning and Nature of Induction B) Principle of Induction C) Problem and Postulates of Induction D) J. S. Mill's methods of experimental enquiry	10
VI	A) Definition of Hypothesis B) Characteristics of Hypothesis C) Steps of Hypothesis D) Types of Hypothesis	10

Reference books-

1. I. M. Copi & Carl Cohen, Introduction to Logic, Prentice Hall of India, Delhi 9th Edition, 1995
2. I. M. Copi, Symbolic Logic (5th ed.), Macmillan Co., London
2. Korde & Sawant, Elements of Logic, Himalaya Publishing House 1st Edition, 1994
3. P. Jain, Logic, Laxmi Narain Agrawal Agra, 1st Edition, 2011
4. Suppes Patrick, Introduction to logic, East West Press Pvt Ltd, New Delhi
5. J. Sta Maria, Elements of logic, New Literature Pub. Co., Mumbai
6. R. S. Agrawal, A Modern Approach to Verbal and Non-Verbal Reasoning, S. Chand Publication, New Delhi, 2019
7. R. S. Agrawal, Quantitative Aptitude, S. Chand Publication, New Delhi, 2022
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11. तर्कशास्त्र, डॉ. रामनाथ शर्मा, केदारनाथ रामनाथ प्रकाशन, मेरठ